Permit #F00020400

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00020400 **Type of Permit:** FILMING **Release Date:** 09/25/2009

Production Company	MJZ DBA MORTON JANKEL ZANDER
Insured Company Name	MJZ DBA MORTON JANKEL ZANDER
Contact Phone No. 1	310-826-6200
Contact Phone No. 2	
Fax	
Address	2201 CARMELINA AVE LOS ANGELES, California 90064
Production Title	BUD LIGHT JOB#09-977 PO#134462
Type of Production	Commercial - Standard

Producer	Scott Kaplan
Director	Tom Kuntz
1st AD	Mike Vignum
Production Manager	Jed Herold
FilmL.A. Coordinator	Yulizza Ramirez
Location Manager	Brian Bird
Primary Phone	Office - 323-578-9043
Secondary Phone	Mobile - 310-408-1343
Location Assistant	N/A N/A
Primary Phone	Home - 555-555-5555
Secondary Phone	

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $729.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00020400
Production Company MJZ DBA MORTON JANKEL ZANDER
Insured Company MJZ DBA MORTON JANKEL ZANDER
Production Title BUD LIGHT JOB#09-977 PO#134462

Location Manager Brian Bird
Primary Phone Office - 323-578-9043
Secondary Phone Mobile - 310-408-1343

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Names DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Location Description

Film Dates 9/28/2009 - 9/29/2009 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	45
Cube Trucks	3
Generator	1
Motor Homes	2
Stakebed Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	45

Filming Activities Interior and exterior dialogue; Air cannons; Paintball battle; Squibs;

Special Effects: F/X Permit #

Type	No. Times Per Day	No. Takes Per Take
Squibs	10 - 15	10 - 15

Description of F/X Scene:

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** California Highway Patrol **Fire:** Los Angeles County

Location Notes

Coordinator Note 09-1831-123 FSA & 4000 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT